

Land Withdrawal Amendment and Decision Record has been completed and is available to the public. This amendment will allow for the implementation of a United States Air Force proposal to withdraw 3,972 acres of public land in Lincoln County, Nevada. The purpose of the withdrawal is to provide a security and safety buffer to the adjacent withdrawn Nellis Air Force Range.

ADDRESSES: Copies of the Approved Land Use Plan Amendment and Decision Record may be obtained by writing to: Bureau of Land Management, Las Vegas District Office, 4765 W. Vegas Drive, Las Vegas, Nevada, 89108.

FOR FURTHER INFORMATION CONTACT: Mike Dwyer, District Manager, at the above Las Vegas District address or telephone (702) 647-5000.

SUPPLEMENTARY INFORMATION: The withdrawal will remove the subject lands from settlement, sale, or entry under the public land laws, including the mining laws of the United States subject to valid existing rights. It will be for a period of about six years, ending November 6, 2001, with the opportunity for reviews and renewal. All forms of public access, recreation, mineral exploration, oil and gas leasing, and mineral development will be prohibited. The land withdrawal will not allow for the construction of any on-site facilities or air-to-ground targeting activities. However, it will allow for the maintenance of existing roads and placing of security devices (e.g., posting, warning signs, sensors) along or near the boundary of the withdrawal area.

The Caliente Management Framework Plan is amended to exclude the withdrawal area. The Nellis Air Force Range Resource Plan is amended to include the additional acreage. Management of the land to be withdrawn will conform to decisions in the Nellis Air Force Range Resource Plan. The Bureau of Land Management will continue to administer livestock grazing on the Bald Mountain Allotment. The Caliente Management Framework Plan will continue to provide management direction for the non-withdrawn portions of the grazing allotment and the Nellis Air Force Range Resource Plan will provide management direction for those portions of the allotment within the military withdrawal.

Copies of the Approved Plan Amendment and Decision Record will be mailed to all individuals who participated in the planning process and other individuals upon request.

Dated: April 7, 1995.

Ann J. Morgan,

State Director, Nevada.

[FR Doc. 95-9742 Filed 4-19-95; 8:45 am]

BILLING CODE 4310-HC-M

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

Applicant: John Monson, Bedford, NH, PRT-801217.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus dorcas dorcas*) culled from the captive herd maintained by Mr. L. Tonks, Sondagsrivierhoek, Graaff Reinet, Republic of South Africa, for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: April 14, 1995.

Caroline Anderson,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 95-9710 Filed 4-19-95; 8:45 am]

BILLING CODE 4310-55-P

Availability of Environmental Assessment/Habitat Conservation Plans and Receipt of Applications for Incidental Take Permits for Construction of Single-family Residences Within Travis County, Texas

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: The following applicants have applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act). The requested permits would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of one single-family residence on each individually owned lot within Travis County, Texas.

The Service has prepared the Environmental Assessment/Habitat Conservation Plans (EA/HCP's) for the incidental take applications. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the application should be received on or before May 22, 1995.

ADDRESSES: Persons wishing to review the application(s) may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the individual EA/HCP(s) may obtain a copy by contacting Joseph E. Johnston or Alma Barrera, Ecological Services Field Office, 10711 Burnet Road, suite 200, Hartland Bank Building, Austin, TX 78758 (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (9:00 to 4:30) U.S. Fish and Wildlife Service, Austin, TX. Written data or comments concerning the application(s) and EA/HCP(s) should be submitted to the Acting Field Supervisor, Ecological Services Field Office, Austin, TX (see **ADDRESSES** above). Please refer to the applicable Permit Number when submitting comments.

FOR FURTHER INFORMATION CONTACT: Joseph E. Johnston or Alma Barrera at the above Austin Ecological Service Field Office.